

# THE STORY OF WRITING

## Sasha Nikolaev (CAS)



# The Map of the Talk

origin of writing

historical overview of the major types of writing systems and their evolution

logographic scripts (sign = one word)

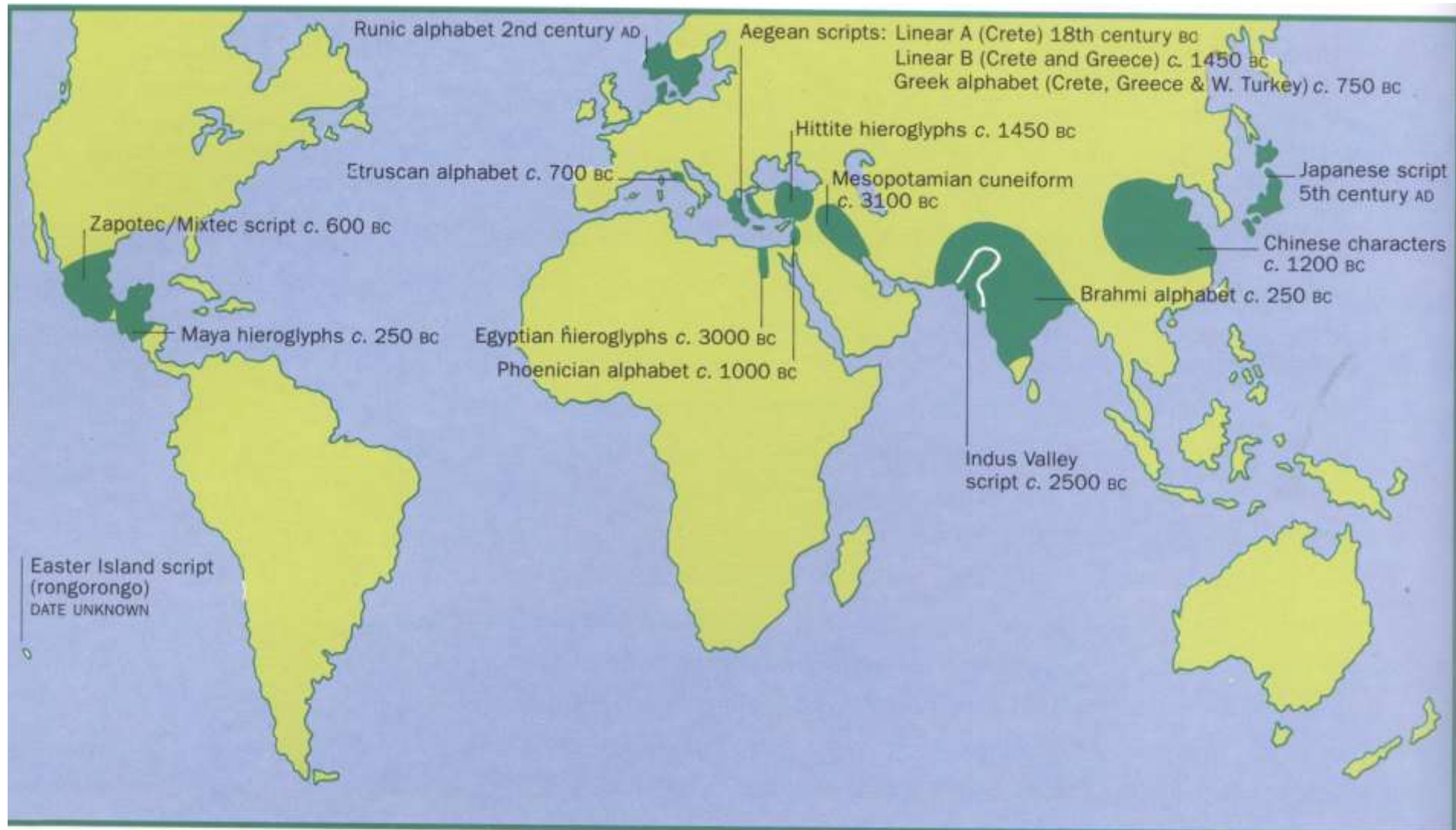
syllabaries (sign = one syllable)

abjads (sign = one consonant)

alphabets

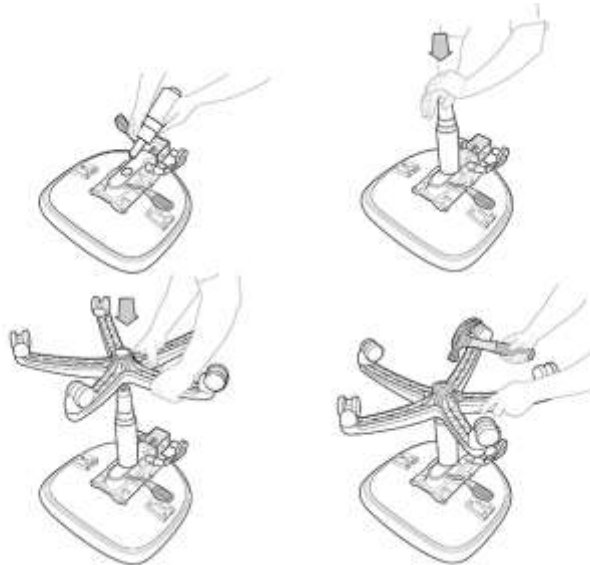
some (yet) undeciphered scripts

# The Real Map



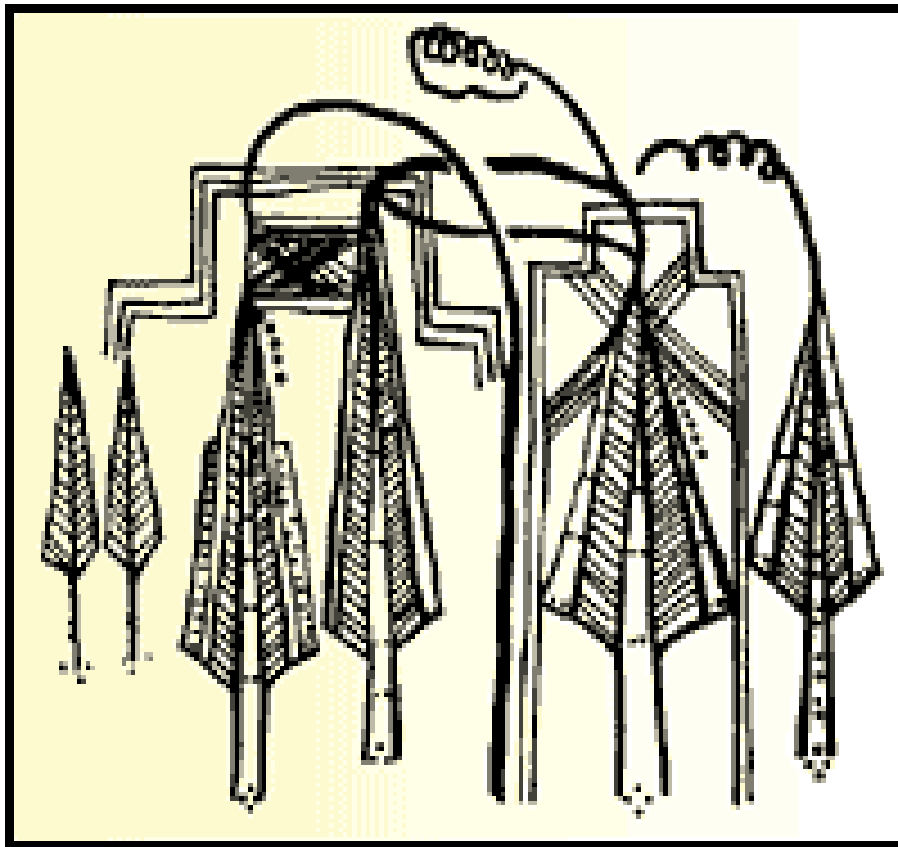


# What is and what isn't writing

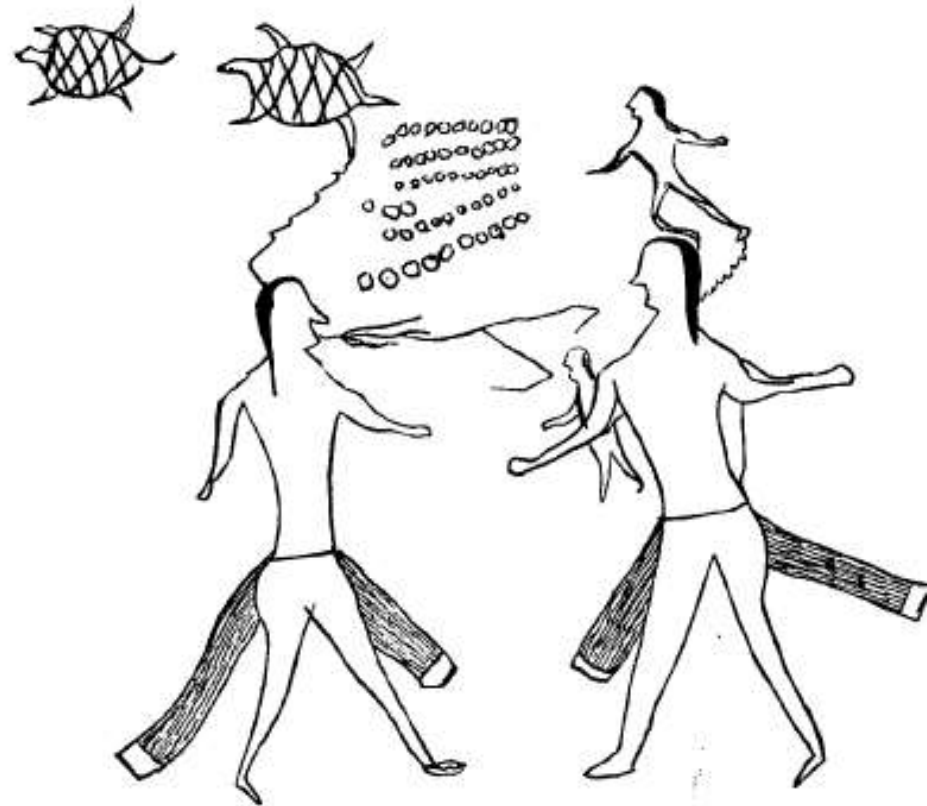


# What is and what isn't writing

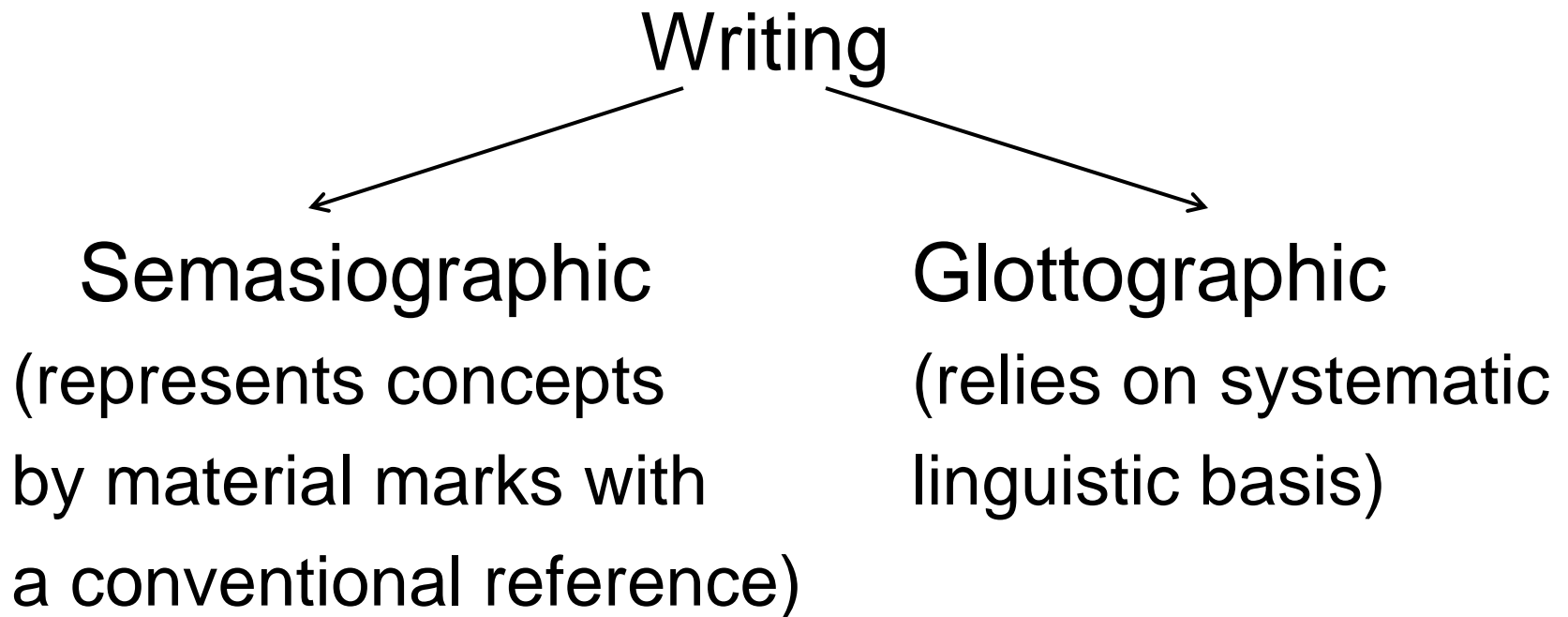
Yukaghir love letter



Cheyenne Indian Letter

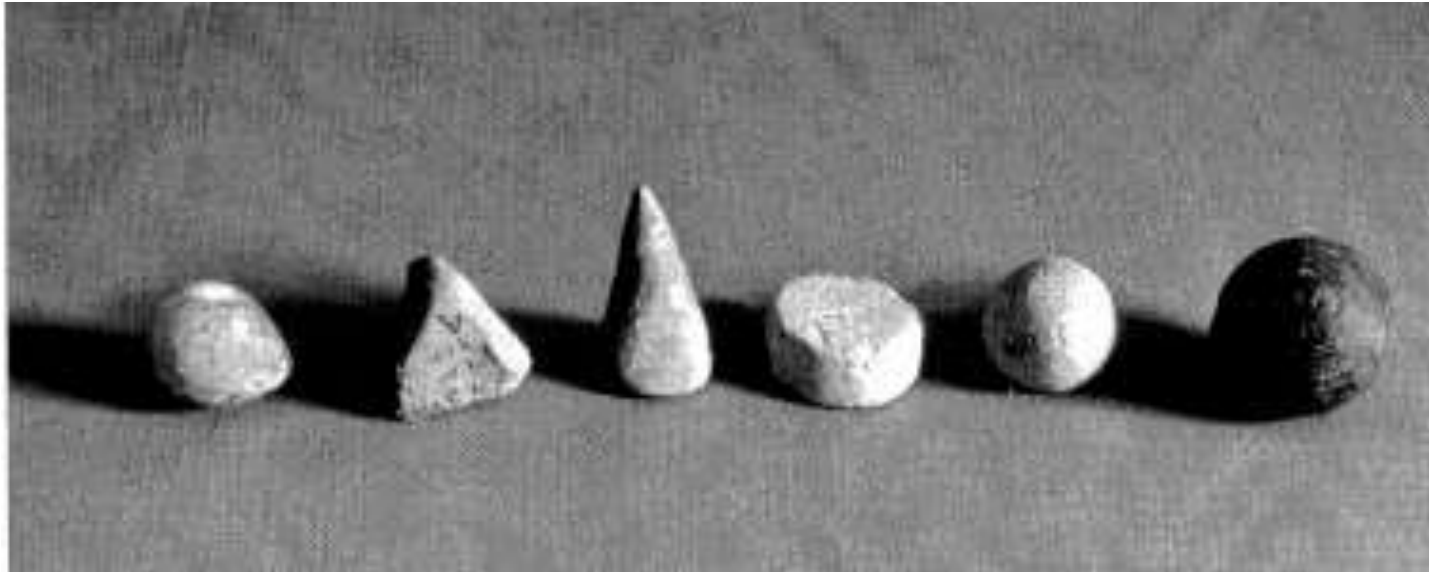


# What is and what isn't writing



# The beginning of glottography

The tokens: system of record-keeping



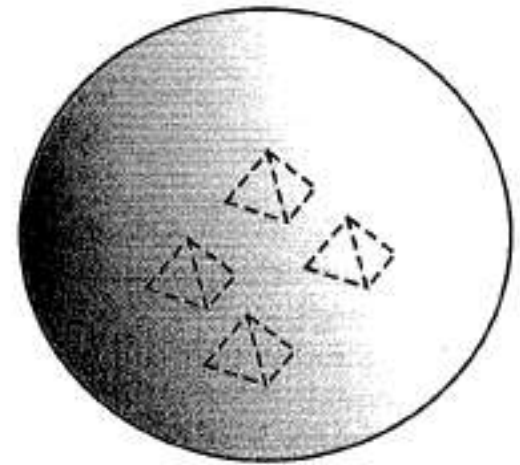
starting around 8000-7500 BCE

# The Beginning



Denise Schmandt-Besserat

Tokens sealed in an envelope (*bulla*) safeguarded the contract



Next step: impressions of tokens on the clay envelope = table of contents



# The Beginning

Archaeological finds:



***X-Ray***

# The Beginning

Later version of a *bulla*:  
a cuneiform tablet in an  
envelope repeating the text



# The Beginning

Next step: no token, just an impressed tablet



# The Beginning

Next step: pictographic tablets



10 goat



10 sheep

Tell Brak (4000 BCE)

# The Beginning

Record-keeping system gives rise to writing:  
tokens

- plain envelopes holding tokens

- impressed envelopes

- impressed tablets

- pictographic tablets

What's next?



# Next step: logographic script

basic principle of logography:

**1 sign = 1 word**

We will look at two oldest systems today:

Egyptian hieroglyphs

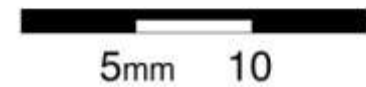
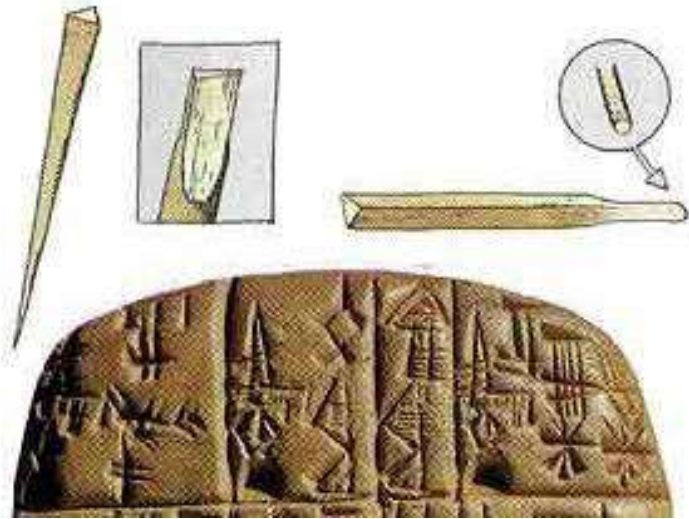
and Sumerian-Akkadian cuneiform

(Other logographic systems are Chinese and Mayan hieroglyphs)

# Cuneiform



# Cuneiform





# Egyptian hieroglyphs

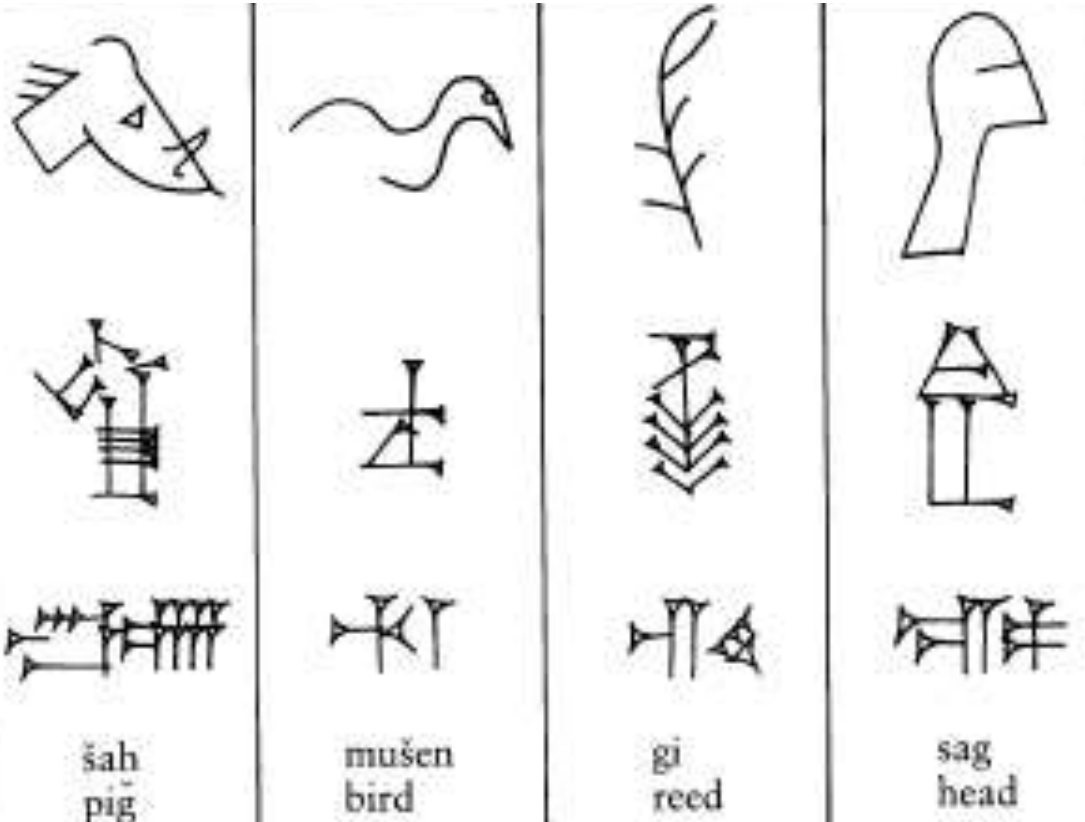


*hieroglyphs* “sacred carvings”

# Development from pictograms

## Sumerian

picture



90°rotated



# Development from pictograms

Egyptian:

☉ | /r3/ 'sun', ☞ | /msdr/ 'ear'

---

hieroglyphic script

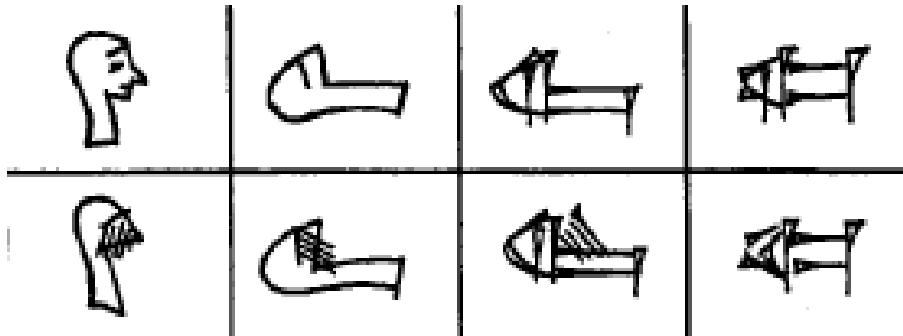


hieratic script



# Elaboration of the signs



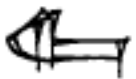









Structure of the writing system:  
**differentiation:**



A diacritic mark is added to the symbol for 'head' in order to produce 'mouth'

# Elaboration of the signs

Structure of the writing system:  
**semantic compounds:**

				/sag/ 'head'
				/a/ 'water' /a/ 'in'
				/nan/ 'drink'

/nan/ 'to drink' is formed by adding  
'water' to 'head'

# Expanding the code

## 1. Semantic extension

Egyptian:

☉<sub>1</sub> /r3/ 'sun' → ☉<sub>1</sub> /hrw/ 'day'

👂<sub>1</sub> /msdr/ 'ear' → 👂<sub>1</sub> /sdm/ 'hear'

Sumerian:

𒂗 /du/ 'to go' → 𒂗 /gub/ 'to stand'

✳ /an/ 'heaven' → ✳ /dijir/ 'god (of heaven)'

# Expanding the code

## 2. phonetic extension or rebus



4 = 'before'

Egyptian:

☿ /ḥr/ 'face' > ☿ /ḥr/ 'upon'

○ /r/ 'mouth' > ○ /r/ 'towards'

Sumerian:

≈ /a/ 'water' → ≈ /a/ 'in'



# Expanding the code

The result of these processes: loss of pictographic element and increasing amount of **phonography** in the script.

≈ /a/ 'water' → ≈ /a/ 'in'

could have become the Sumerian letter “a”,  
but did not

# Cuneiform

Phonographic script: **syllabary**

one sign = one syllable

template: (C)V(C)

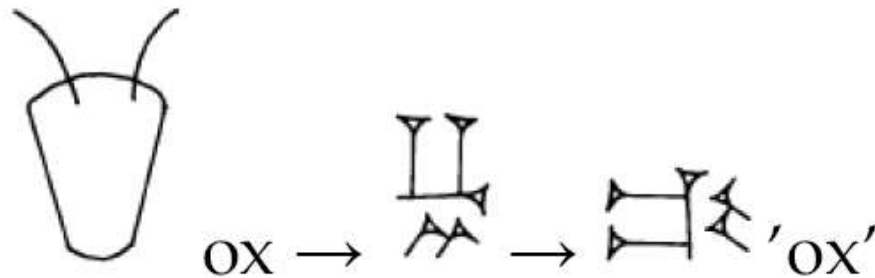
 /u/

 /ma/

 /tab/

# Cuneiform

In cuneiform a lot of redundancy



in Sumerian 'ox' is /gu/

Now,  'thread' is also /gu/

hence: two ways of writing /gu/

(in transliteration: gú, gù, gu<sub>3</sub>, gu<sub>4</sub>...)

# Egyptian

Egyptian has developed tri-, bi- and monoconsonantal phonetic signs using the process called ***acrophony***

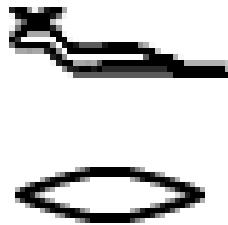
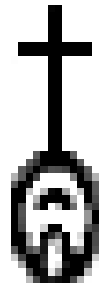
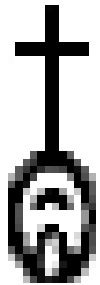
the writing symbol no longer stands for one (or several) concepts, but it has the phonetic value of the **initial sound(s)** of the name of this object

# Egyptian



logogram 'hand', Egyptian *drt*  
becomes a symbol for [d]

*nfr* 'beautiful' can be written as *nfr-n-f*





# Mayan

Another example of a mixed logographic system is Mayan script

(1)



Balam



Ba Balam



Balam  
Ma'



Ba Balam  
Ma



Ba La  
Ma

# Mayan



# Japanese

Another example of this mixture: Japanese

Three writing systems:

*kanji* (Chinese characters; Chinese writing is logographic): roots

*hiragana*: inflectional morphemes

*katakana*: loanwords, telegrams, etc.

# Japanese

*kanji* characters (Chinese)

How do speakers of Japanese read them?

山 'mountain'

Chinese *šan*

Japanese *san* or *yama*

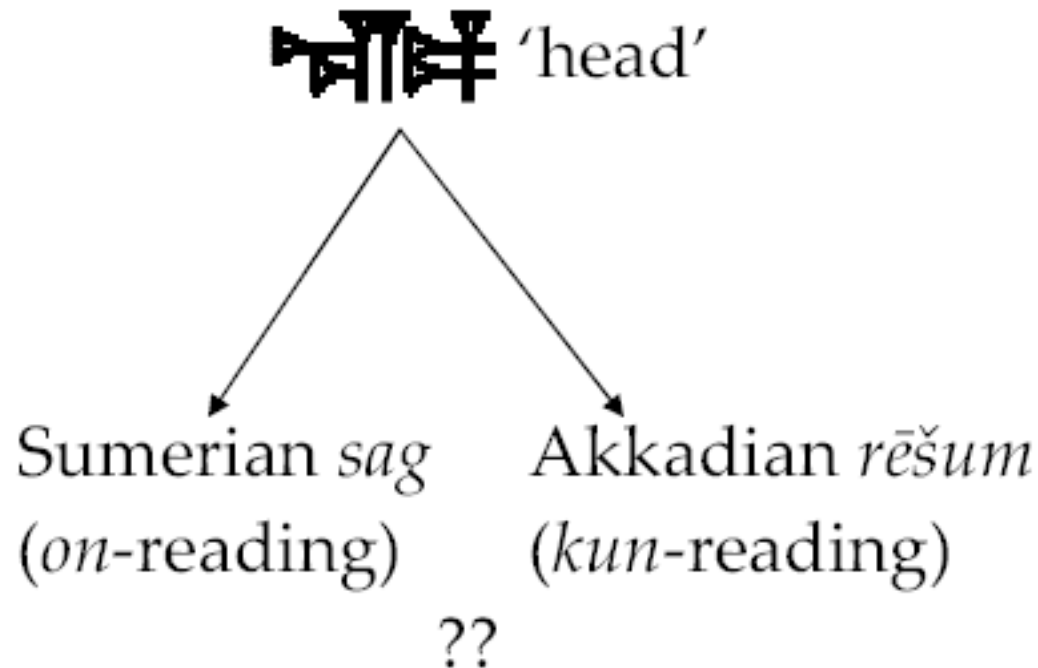
= *on* and *kun* readings



*Fuji Yama* = *Fuji San*

# On and Kun

Sumerian to Akkadian: the script designed for one language is used to write another one  
*on-* and *kun* readings in Akkadian



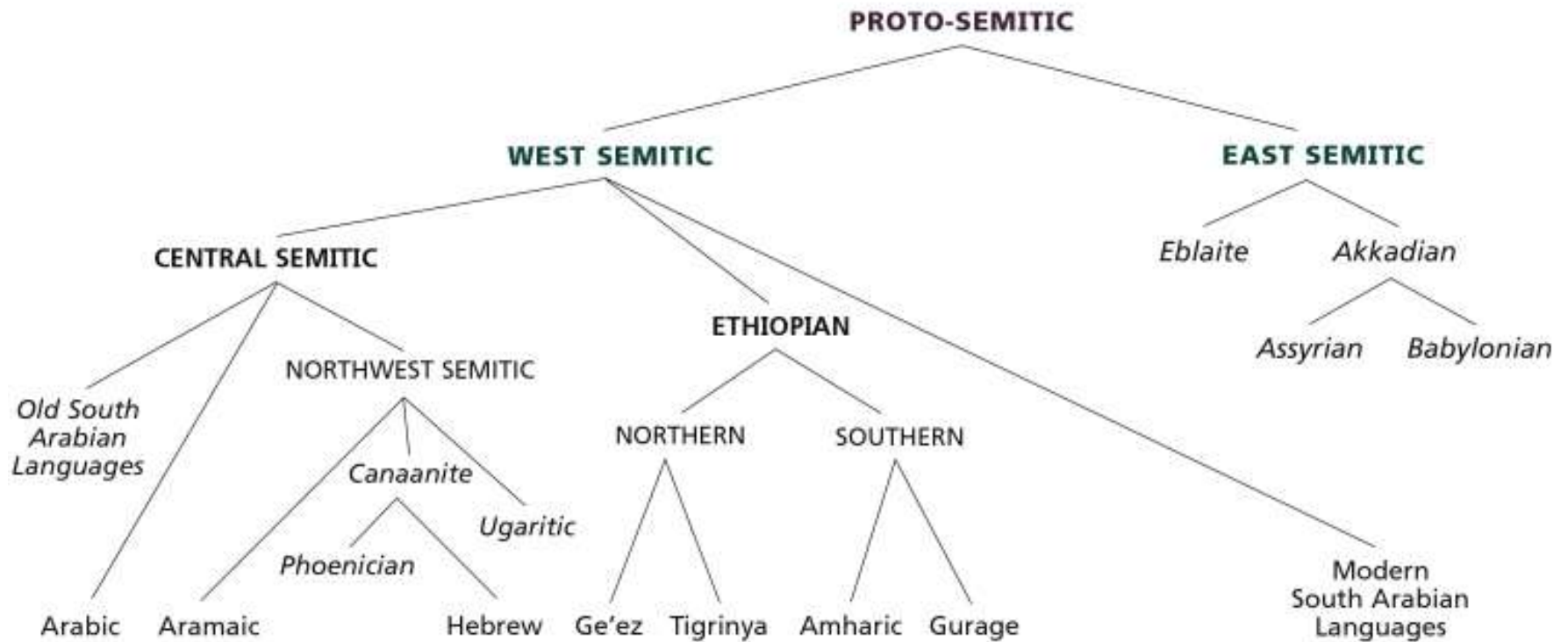
# Consonantal script (*abjad*)

Another type of script: **consonantal script** or ***abjad*** (one sign = one consonant, no vowels written)

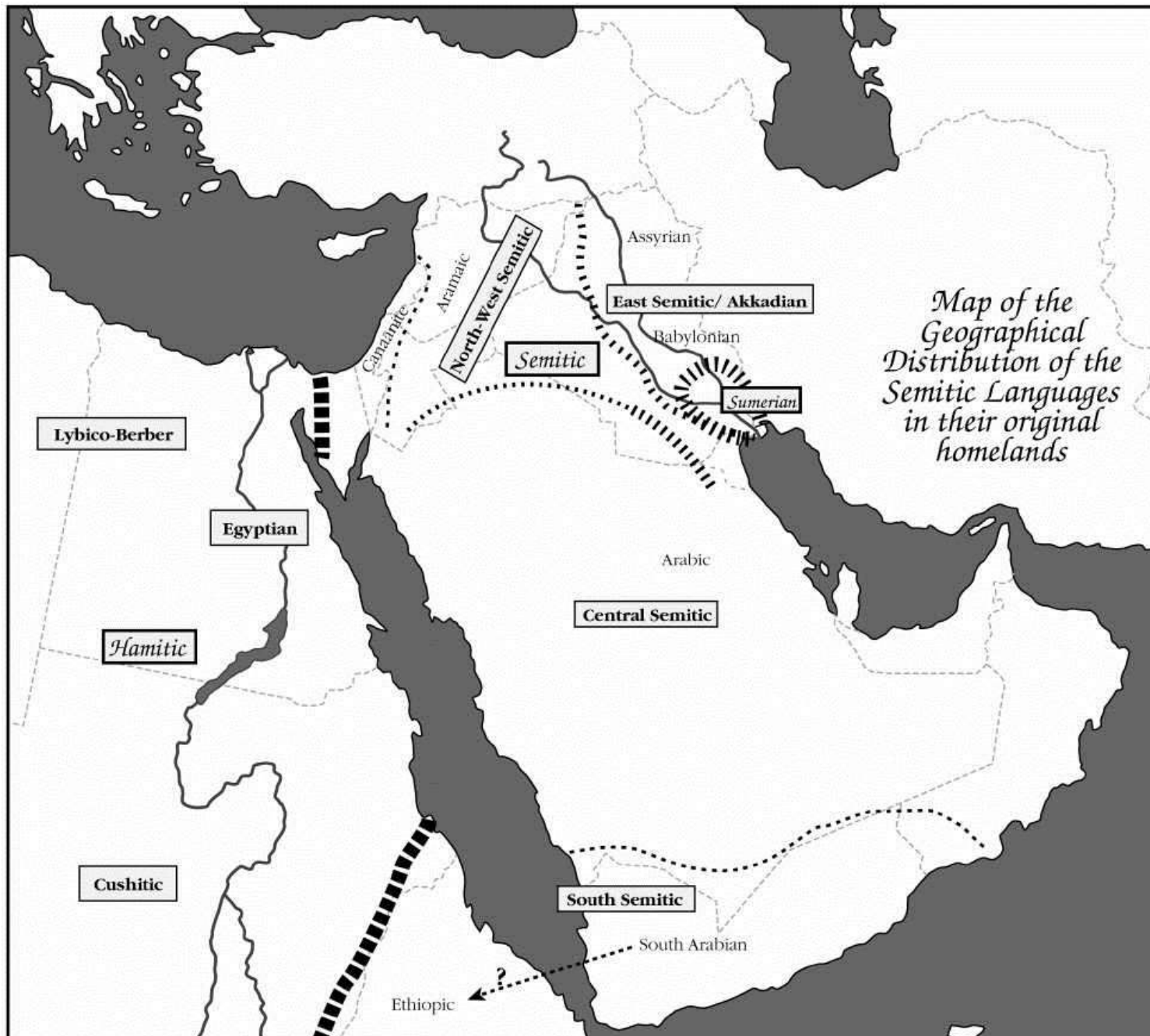
Phoenician, Aramaic, Arabic, Hebrew...  
(and ultimately all not-Chinese based writing systems used today)

Emerged around 1500 BCE somewhere in Syria or Palestina

# Semitic languages







# Origin of consonantal script

From Egyptian hieroglyphic script or from Akkadian cuneiform syllabary?

both have morphographic component which *abjads* do not have

but Egyptian did not write vowels

and it would have been possible to write Egyptian using only monoconsonantal symbols

# How Semitic languages work

## Classical Arabic:

verbal stem forms:

*katab-a* 'wrote'

*kattab* 'caused to write'

*kaatab* 'corresponded'

*ʔaktab* 'dictated'

*takaatab* 'kept up a correspondence'

*ktatab* 'copied'

noun forms:

*kutub-un* 'books'

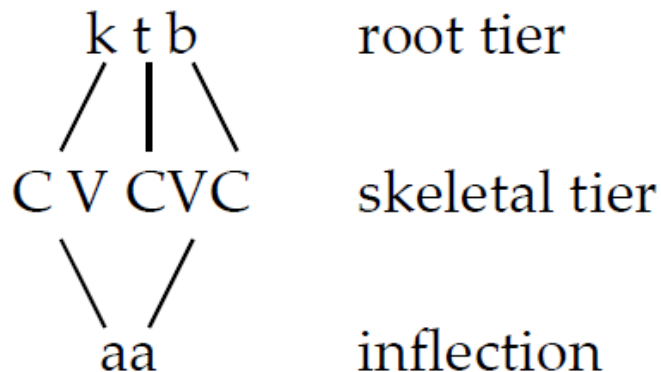
*katb-un* 'writing' (document)

*kaatib* 'writing' (process)

*kitaabah* 'writing profession'

*kattaab* 'author'

*miktaab* 'writing instrument'



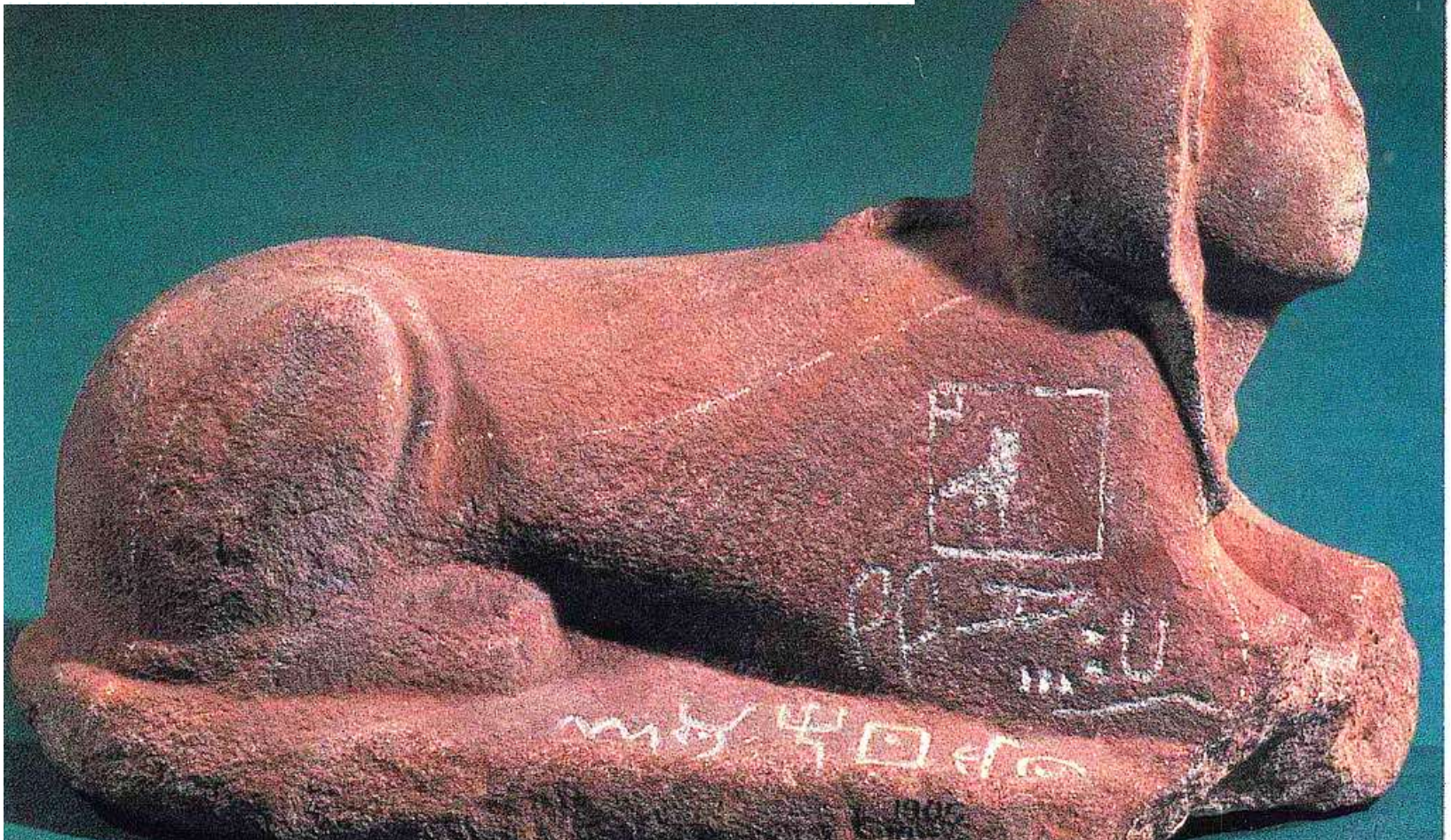
“root-and-pattern morphology =  
non-concatenative morphology  
perhaps there is a correlation  
with the type of the script



# Proto-Canaanite script

The Sinai Sphinx

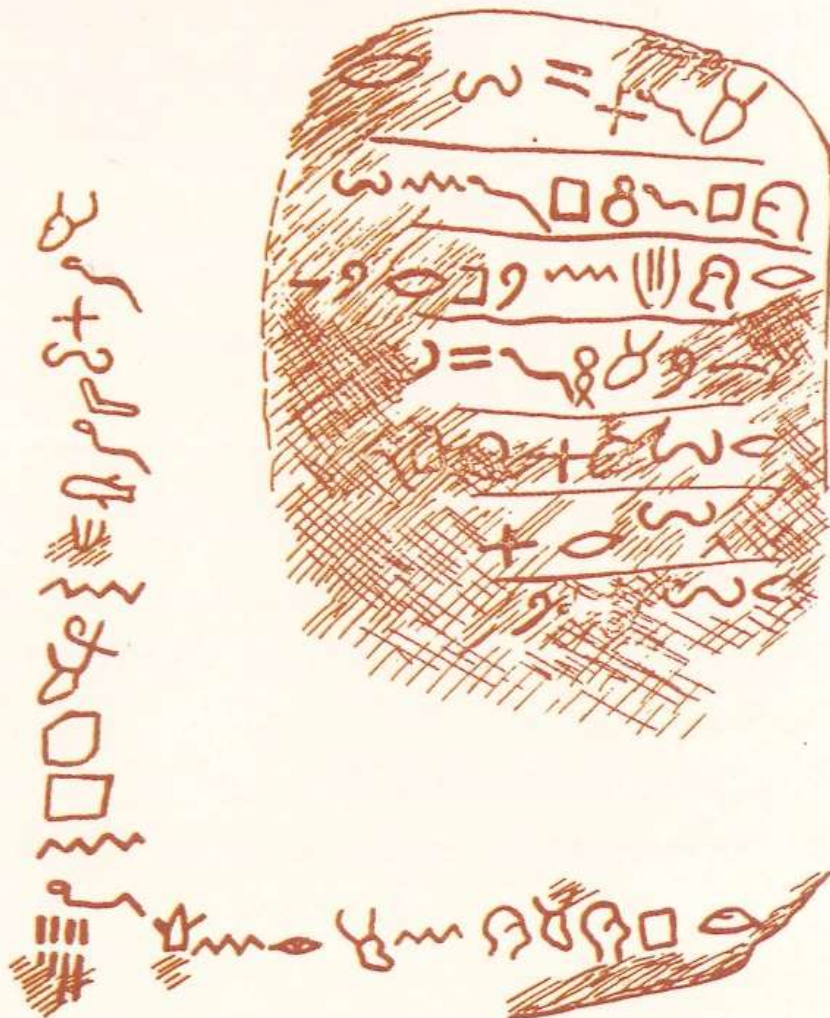
found in 1905, dated to ~ 1500 BC





# Proto-Canaanite script

Similarity with Egyptian hieroglyphs?



Egyptian hieroglyphic	Sinai script	Early Semitic	Name of letter
			?aleph 'ox'
			bet 'house'
			waw 'hook'
			kaph 'open hand'
			mem 'water'
			nahas 'snake'
			?ajin 'eye'

# Proto-Canaanite script

The Proto-Sinaitic signs match nicely the later Phoenician script:

𐤁 = 𐤀 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇

𐤈 𐤉 𐤊 𐤋 𐤌 𐤍 𐤎 𐤏

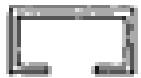
𐤐 𐤑 𐤒 𐤓 𐤔 𐤕 𐤖 𐤗 𐤘 𐤙 𐤚 𐤛 𐤜

𐤝 𐤞 𐤟 𐤠 𐤡 𐤢 𐤣 𐤤 𐤥 𐤦 𐤧 𐤨 𐤩

# Origin of *abjad*

Scenario: a Semitic speaker was using Egyptian writing for his language

Principles: 1) translation of signs into Semitic  
2) *acrophony*



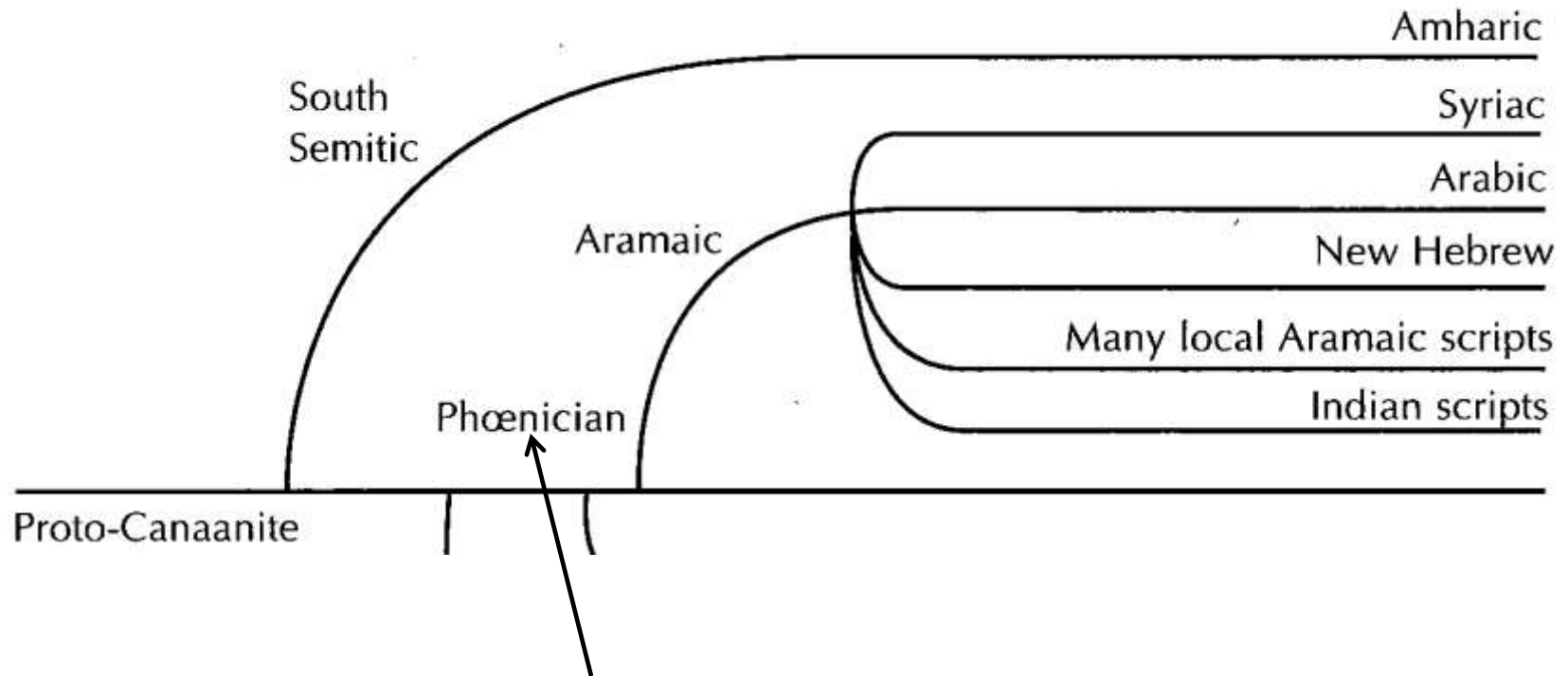
bet 'house'

Eg. [per]    Sem. [bet]

The result is a symbol for [b],  
not /p/, /per/ or /pr/



# Further avatars of *abjad*



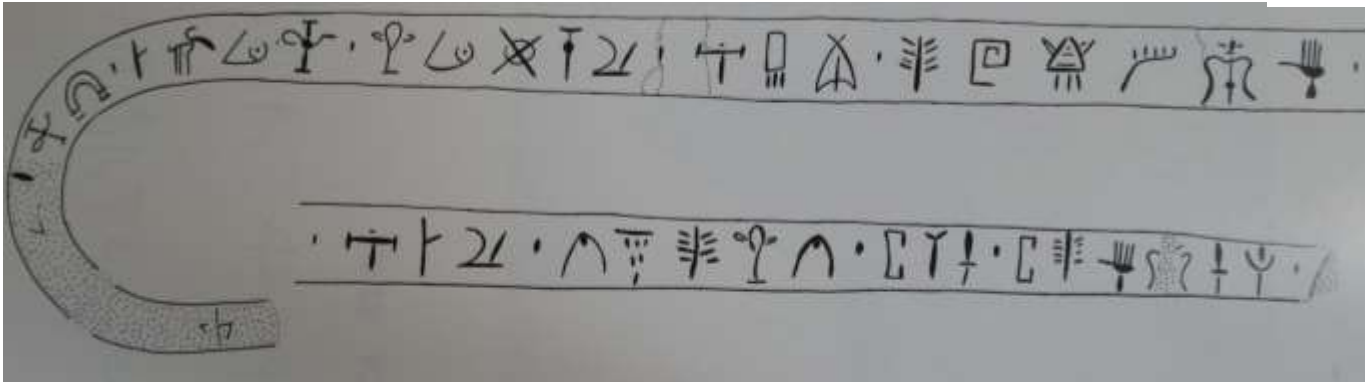
The Phoenicians were to play a pivotal role in the story of the alphabet

# Greece before alphabet

*Minoan* civilization on Crete (2500-1500)

(named after the mythical king)

Undeciphered hieroglyphs and  
later *Linear A* script



# Greece before alphabet

1627-1570 BCE: Santorini volcanic eruption  
put an end to Minoan civilization  
(may have inspired the myth of Atlantis, told  
by Plato)



# Greece before alphabet

Soon the place of Minoans was taken by the speakers of an Ancient Greek dialect, called Mycenaean.

They developed Linear B on the basis of the Minoan script

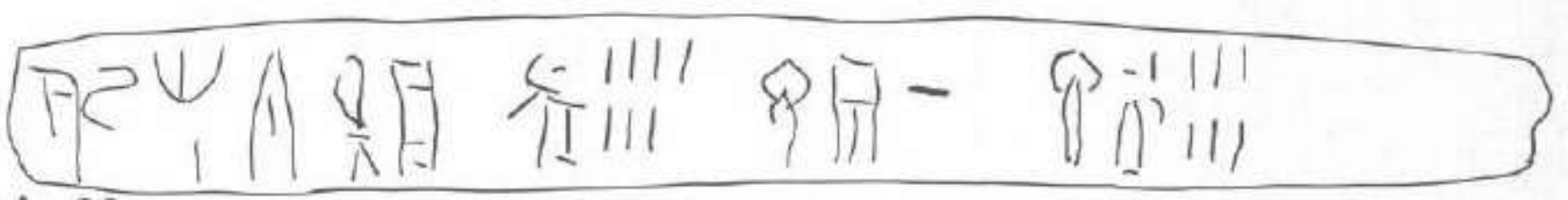


# Greece before alphabet

Linear B was deciphered in 1952

It turned out to be a *syllabary* with 91 syllabic sign (e.g. *da, de, di, do, du*)

In addition: over 100 logograms: sheep, spear, etc.



<i>me-re-ti-ri-ja</i>	WOMAN – 7	<i>ko-wa</i> -10	<i>ko-wo</i> 6
“grinders”	(not <i>gu-ne</i> )	“girls”	“boys”



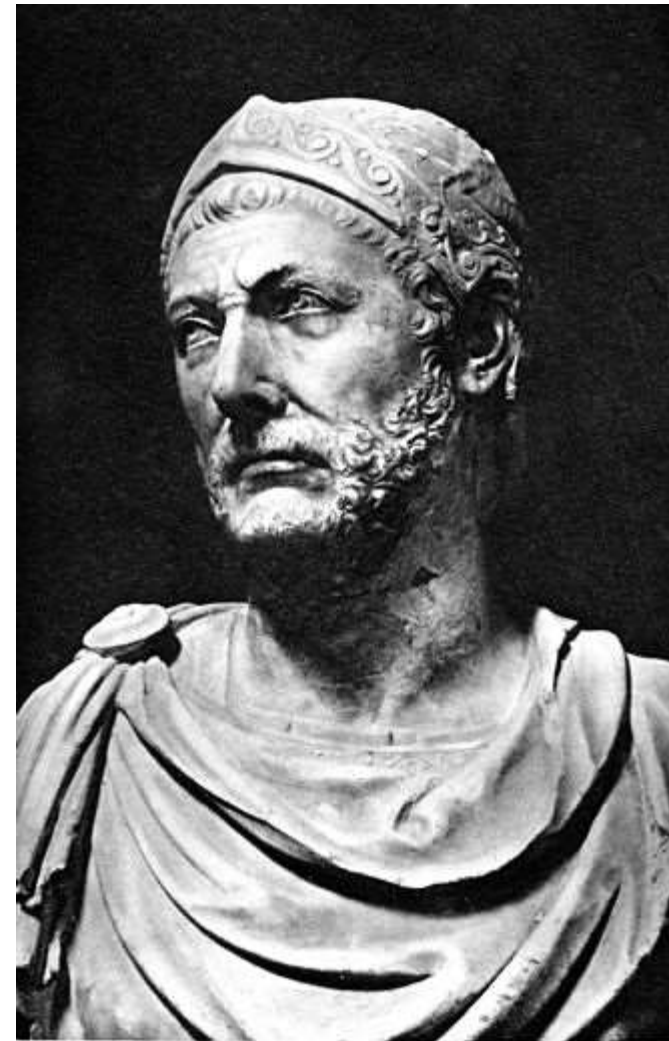
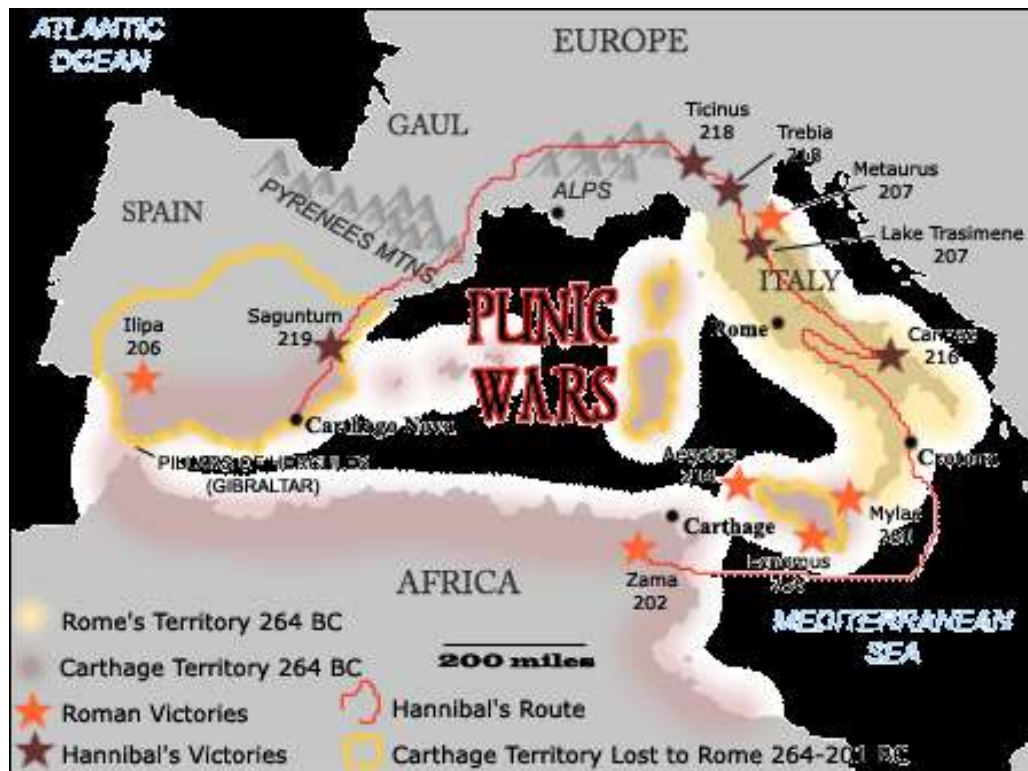
# The Phoenicians

Speakers of a West-Semitic language,  
tireless seafarers and merchants



# The Phoenicians

Late form of Phoenician language is *Punic* (Carthage)

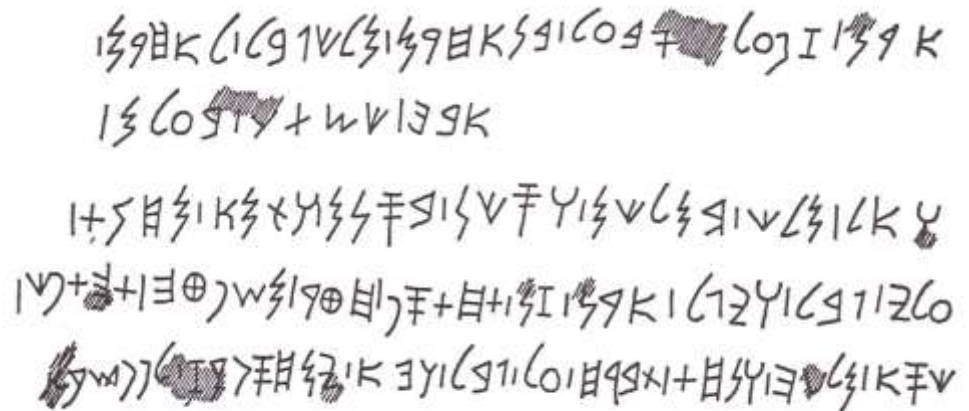


Hannibal. (Napoli, National-Museum.)



# The Phoenicians

The Phoenicians used a version of *abjad*, closely resembling the Canaanite and other West Semitic scripts



Sarcophagus of King Ahiiram of Byblos

# The emergence of the alphabet

Greek alphabet is based on a Semitic **abjad**

Arguments:


- 1) the order of the letters
- 2) the names of the letters:


ἄλφα, etc. are meaningless in Greek,


but **acrophonic** in Semitic: 

(Proto-Semitic root -l-f 'domesticate' >

Ugaritic *ʾalpu* 'bull', Hebrew *ʾelef*)

 'aleph [ʾ]

 beth [b]

 gimmel [g]

 daleth [d]









Sinai  
1850 B.C.

# The emergence of the alphabet

𐤁	beth	<i>b</i>	𐤂	𐤃	beta
𐤄	gimel	<i>g</i>	𐤅	𐤆	gamma
𐤇	daleth	<i>d</i>	𐤈	𐤉	delta
𐤊	waw	<i>w</i>	𐤋		digamma
𐤌	kaph	<i>k</i>	𐤍	𐤎	kappa
𐤏	lamed	<i>l</i>	𐤐	𐤑	lambda
𐤒	mem	<i>m</i>	𐤓	𐤔	mu
𐤕	nun	<i>n</i>	𐤖	𐤗	nu
𐤘	reš	<i>r</i>	𐤙	𐤚	rho
𐤛	šin	<i>sh/s</i>	𐤜	𐤝	sigma
𐤞	taw	<i>t</i>	𐤟	𐤠	tau
𐤡	pe	<i>p</i>	𐤢	𐤣	pi

# The emergence of the alphabet

Some minor adjustments:

	teth		theta
	samekh		xi
	zayin		zeta



# Problems?

Phoenician (as other Semitic scripts) was written right to left, while Greek is written left to right. Problem?

In fact, older Greek texts are often written in **boustrophedon** ('as an ox ploughs'):  
alternatingly from left to right and right to left

THIS TEXT IS  
FO ELPMAXE NA  
BOUSTROPHEDON,  
GNINRUT XO EHT  
METHOD OF WRITING  
EREHWESLE DNA ECEERG TNEICNA NI



# Problems?


*abjad*: script without signs for vowels

*alphabet*: script with signs for V and C

The great adjustment: Greeks invented signs for vowels using leftover symbols for sounds that weren't in the Greek language but were in the Phoenician language, thus creating the first true alphabet.

# Abjad becomes an alphabet

Possible scenario:









*Phoenician*: (drawing )

“this is  alif, it stands for //” ([a])

*Greek* (no // in the phonological inventory)

“Gotcha, this one stands for /a/...”

Same story with other vowels:

	he				epsilon
	ayin				omicron





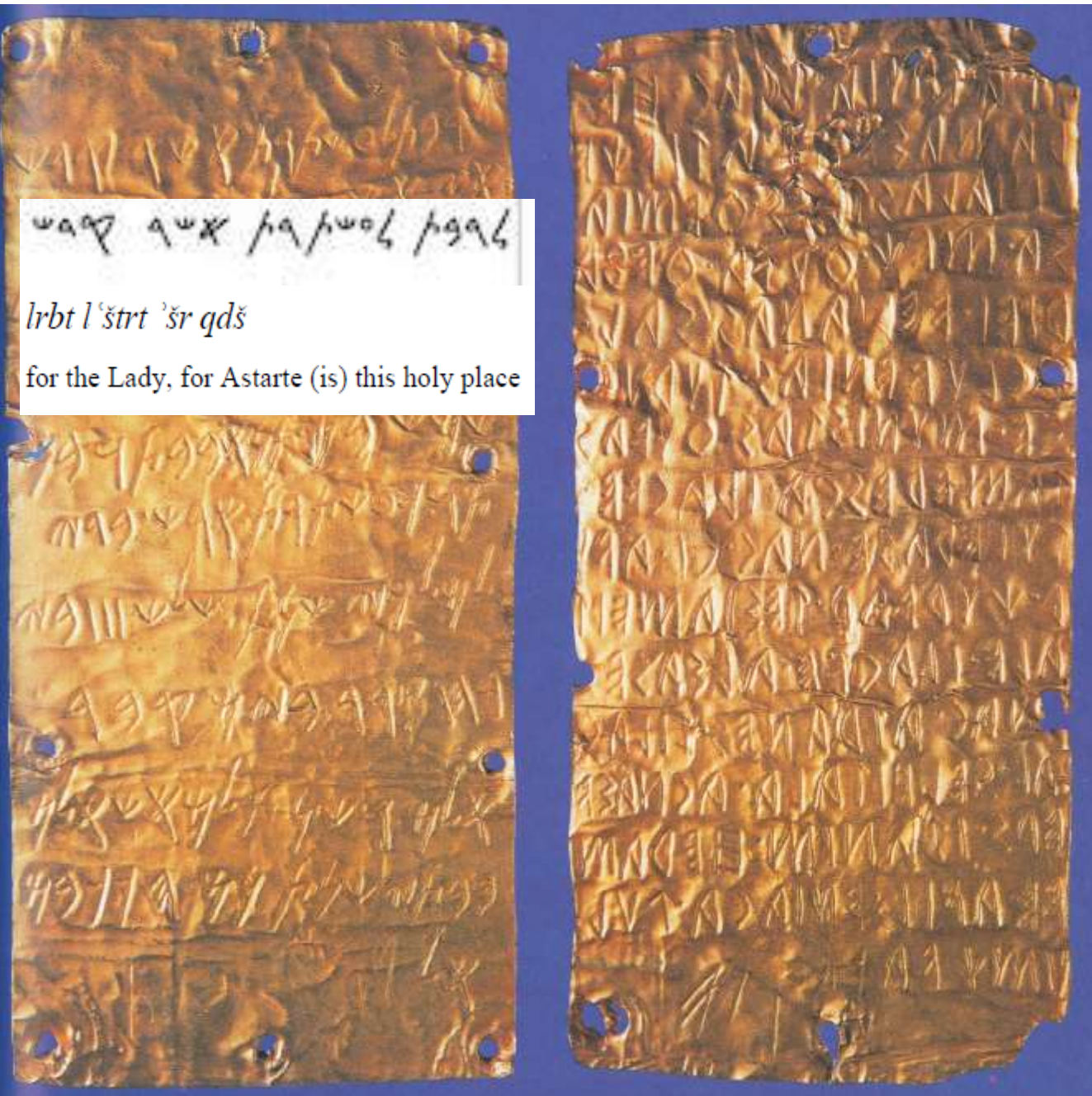
# From Greece to Rome

## Principal intermediaries between Greeks and non-Greeks in the West: *Etruscans*



Etruscans learned the alphabet from the Greeks and transmitted it to the Romans.

Most of their language is unknown and the texts mostly consist of names of people and places



Gold leaves  
from Pyrgi  
~ 500 BCE  
Bilingual  
Etruscan and  
Phoenician

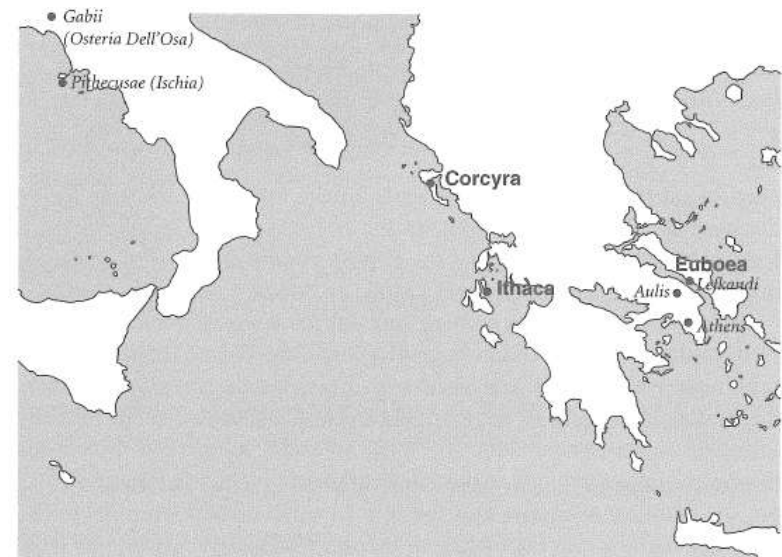
# Greeks in Ancient Italy

The Greeks settling in Italy came from different regions of Greece



*metropolises:*

- Locris (Central Greece)
- Achaia (North Peloponnese)
- Sparta (Peloponnese)
- Euboea





# From the Greeks to Etruscans

Etruscans learned the version of Greek alphabet used by colonists from Euboea (different from the “standard” Attic one!)

	Euboea, etc.
Φ	<i>ph</i>
X	<i>ks</i>
Ξ	-
Ψ	<i>kh</i>

East Ionia, Attica, etc.

<i>ph</i>
<i>kh</i>
<i>ks</i>
<i>ps</i>

The reason why  
Roman X ≠ Greek X

# From the Greeks to Etruscans

Etruscans learned the version of Greek alphabet used by colonists from Euboea (different from the “standard” Attic one!)

Euboea, etc.

East Ionia, Attica, etc

H (*hēt*)

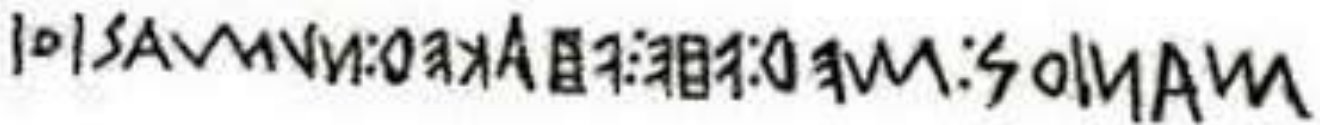
[h]

[ē]

The reason why  
Roman H ≠ Greek H

# The Etruscans

The Etruscan language had a phoneme [f] which Greek did not have (they had [p<sup>h</sup>]). Another case of linguistic intuition in the antiquity: F +  $\Xi$  ([w]+[h]) = voiceless [ɸ]  $\simeq$  [f]:



Hence: F for [f] in Roman alphabet

# The Etruscans

The Etruscan language had no distinctive voiced consonants

- B and Δ were not used
- all letters were preserved in *abecedaria*
- Γ (*gamma*, Semitic *gimel* <sup>^</sup>) was used for [k], just as K and Q

# Abecedarium

Y P X Y T S q P M 7 0 田 4 7 J K I ⊗ 田 I 1 3 0 7 8 A



Abecedarium = Alphabet inscriptions



# The Romans

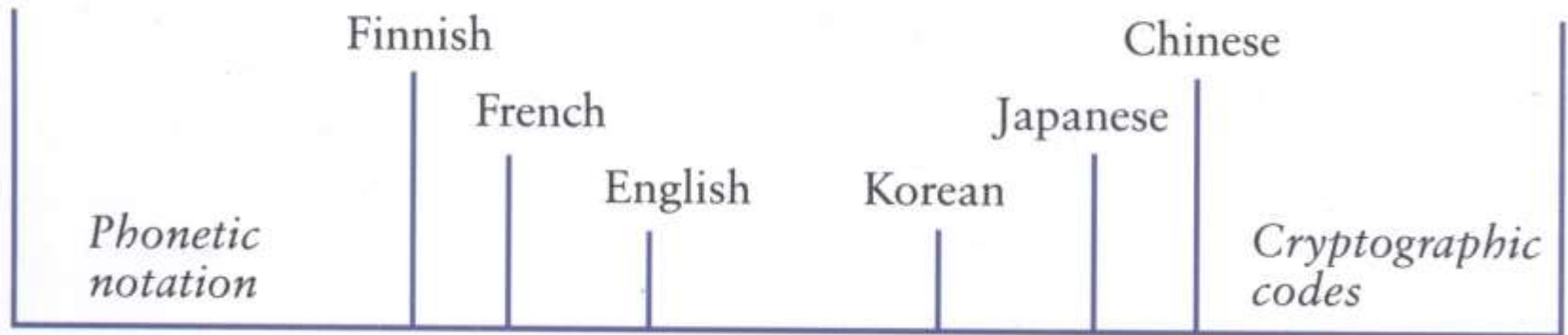
Latin had voiced stops, so Romans had to add a stroke to 𐌀 (letter “C”) to get G for voiced velar stop [g], and kept the Etruscan rule of using Q before [u] and K before [a].

# Theoretical recap

No strict division into phonographic and logographic systems. Rather, there is a *phonography-logography continuum*

PURE PHONOGRAPHY

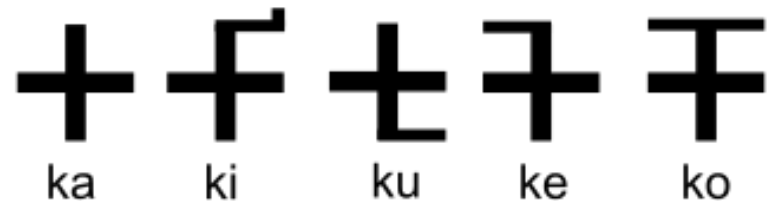
PURE LOGOGRAPHY



# Theoretical recap

No natural progression from logography to syllabary to alphabet (a.k.a. the principle of unidirectional development)

For instance, Semitic abjad developed into East Asian *brahmi* and Ethiopian *abugida* where each character denotes a consonant accompanied by a specific vowel



# Future Challenge: Phaistos disk

~ 1700 BCE (Crete); 45 different impressions;  
2-7 signs in a field



# Future Challenge: Indus Valley

Settlements from 3600  
*Mohenjo-daro and  
Harappa*





# Future Challenge: Indus Valley



# Future Challenge: Indus Valley

Frequent symbol: unicorn seal



# Future Challenge: Indus Valley

Sample tablets:



# Future Challenge: Indus Valley

## Problems:

- No bilingual texts
- Mostly very short texts (5 glyphs)
- No assignment to specific language  
(usual hypothesis: Dravidian)
- Over 400 signs,  
40% of which is attested only once

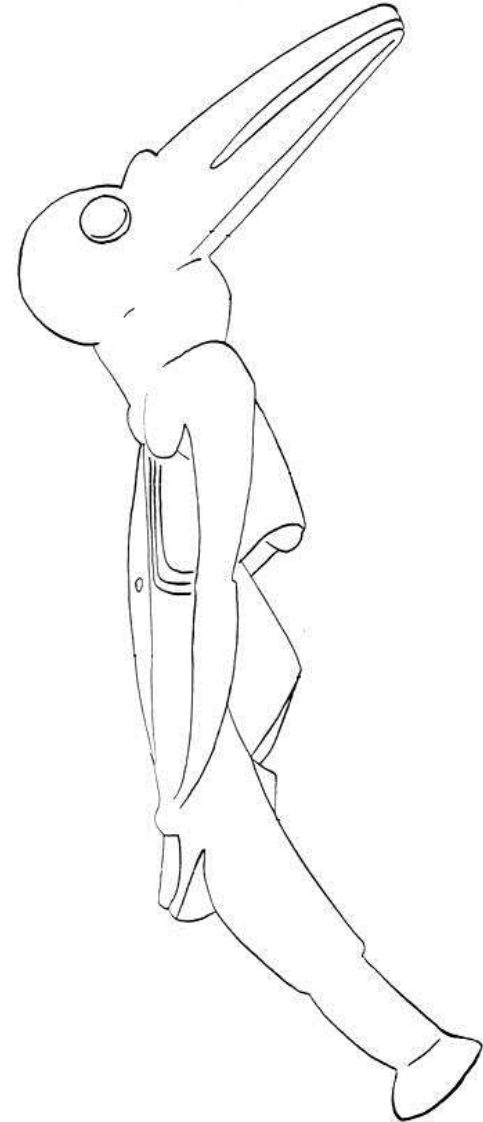
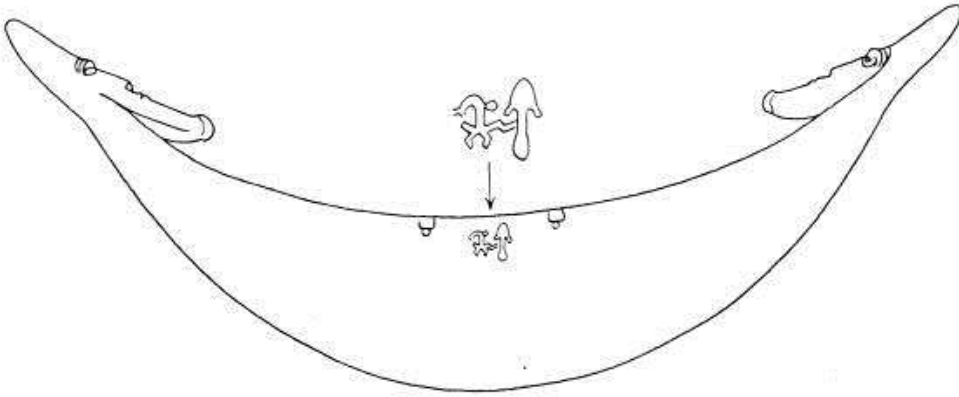


# Future Challenge: Rongorongo

Easter Island (*Rapa Nui*)

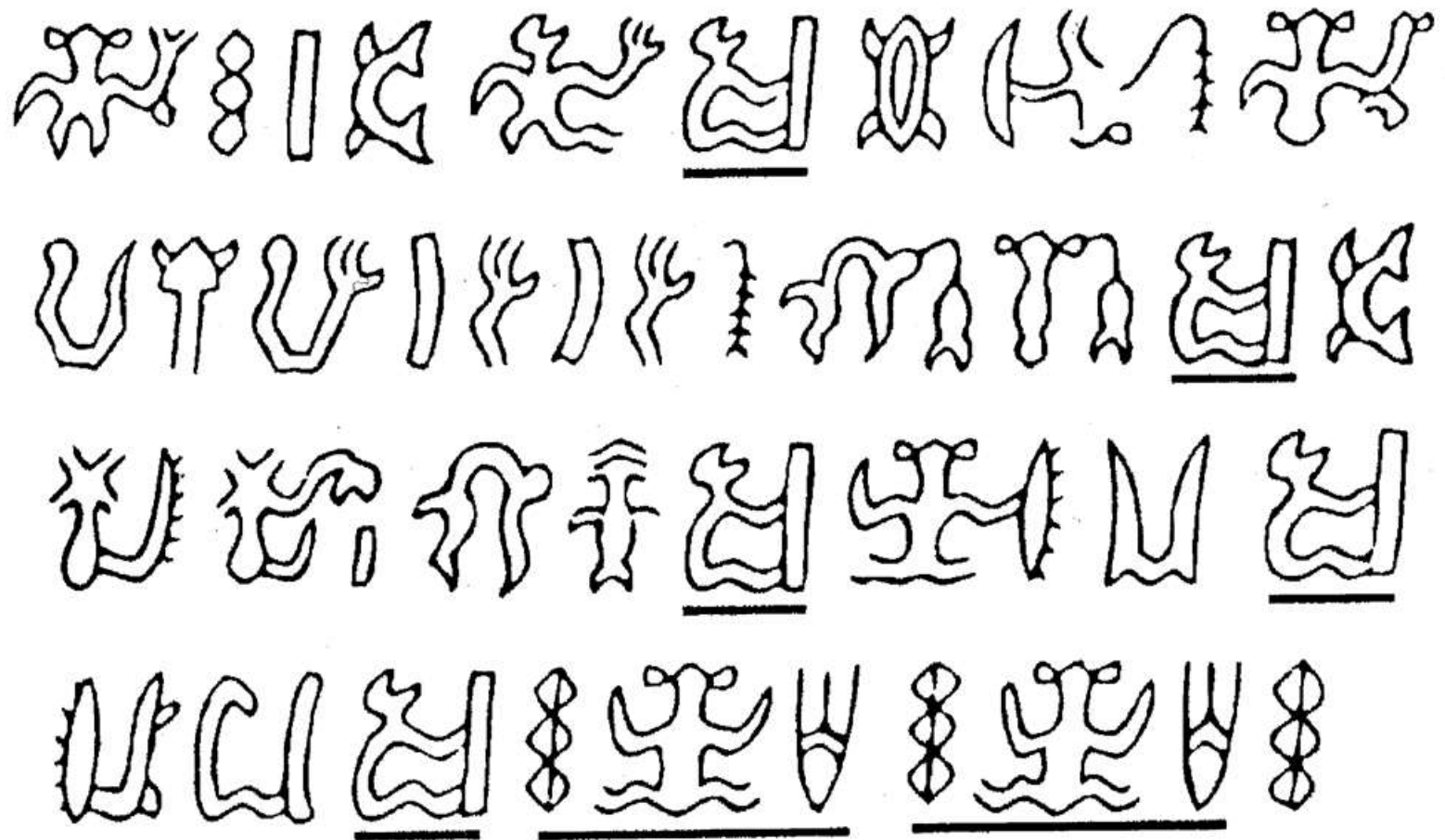


# Future Challenge: Rongorongo





# Future Challenge: Rongorongo



תודה! *dėkuji* merci 谢谢 Ευχαριστώ شکرا  
고맙습니다 **Thank you!** どうもありがとう *gracias*

- *to Carol Neidle for organizing*
- *to BULA and UCA for sponsoring*
- *to Danny Erker for providing the clicker*
- *to all of you for coming tonight*
- *and above all to the mankind  
for inventing writing*

